THE PURPOSE OF ALL OF THE MITZVOS

To refine our mind and character (Shleimus) in order to resemble G-d's character, and consequently develop an intimacy (Dveikus) with Him. This will perfect the world by bringing a Godly presence into it.

MITZVOS BETWEEN MAN AND OTHERS

Mitzvos of Emulating Hashem (Bein Adam LeChaveiro)

CHESED

MITZVOS OF EMULATING G-D'S LOVE

To Emulate Hashem
To Emulate Hashem's 13 Attributes Of Mercy:
To Have Gratitude For Even A Small Favor
To Have A Lev Tov, A G-Dly Heart
Not To Pursue Jealousy, Lust And Fame
Not To Be Hasty
To Be Happy
Not To Get Angry, Upset, Or Depressed
Not To Be Insolent And Rude
To Be Modest
To Love A Fellow Jew
To Honor A Fellow Jew
To Be Close With Relatives And Neighbors
To Do Acts Of Kindness
To Provide A Shelter For The Homeless
To Rejoice At A Wedding And Make The Groom And Bride Happy
To Escort A Friend
To Greet A Friend Who Arrives
To Care For The Needs Of The Sick
To Pray For The Sick
To Converse With The Sick
To Help The Sick Do Teshuva
To Go To A Funeral
To Give A Eulogy
To Bury The Dead
Not To Leave The Body Overnight, Unless It Is For The Sake Of Giving The Deceased More Honor
Not To Use The Dead Body For Any Use
To Comfort Mourners
To Promote Peace
To Behave In A Manner That Will Cause Others To Love You
To Be Friendly To Everyone And Not Be Aloof
To Initiate A Greeting To Everyone
To Receive Everyone A Smile
To Go Lefnim Meshuras Hadin, To Give Up Your Rights For The Sake Of Peace And Kindness, To Compromise
To Speak Softly To One Who Is Angry At You
To Judge Favorably, To Give The Benefit Of The Doubt
To Love An Immigrant Or Jewish Convert
To Give Charity Joyfully
To Give Ma'aser, To Give At Least Ten Percent Of Your Net Income To Charity
To Uproot The Quality Of Cruelty And Apathy From Yourself
To Console And Comfort A Needy Person
To Eradicate Stinginess From Yourself
To Leave Dropped Grain, Forgotten Sheaves And A Corner For The Poor, Even In The Diaspora
Not To Withhold From Giving Charity
To Lend Others Money And Other Items
Not To Withhold From Lending
Not To Take Interest
To Return Interest Taken
Not To Pay Interest
Not To Facilitate A Loan With Interest .
To Forgive Debts That Have Not Been Paid By The Seventh Year
Not To Demand Debts Past Seventh Year
Not To Take A Collateral Needed For Sustenance
Not To Take A Collateral By Force
Not To Take A Collateral From A Widow
To Return A Collateral When It Is Needed
Not To Withhold A Collateral When It Is Needed
Not To Press Or Embarrass A Debtor Who Cannot Pay
To Return Lost Objects And To Protect A Fellow's Property
To Care For A Found Animal
Not To Turn Away From Lost Objects
To Help Someone Load A Burden
To Allow A Worker To Eat At The Completion Of The Harvest
To Get Married And Raise Children
To Raise As Many Children As Feasible
To Do Kidushin Before Marriage
To Make A Wedding Banquet
To Divorce A Wife According To The Manner Of The Torah
To Stay With Your Wife Every Night For The First Year Of Marriage
Not To Cause A Groom To Leave His Wife Overnight For The First Year Of Marriage
To Make One's Wife Happy With Intimacy
Not To Withhold One's Obligations Toward One's Wife And Family
To Love Your Wife Like Yourself And Honor Her More Than Yourself
To Comfort Your Wife Before Departure
To Perform Yibum, Levirate Marriage
To Do Chalitza In Place Of Yibum
Not To Marry The Woman That One Did Chalitza To
The Widow Cannot Get Remarried Before She Does Chalitza Or Yibum
To Honor One's Parents
To Run To Do A Parents' Wishes
To Speak To One's Parents As One Would Address A King
To Honor Step-Parents, Aunts, Uncles, Grandparents, And Parents In-Law
To Honor An Older Brother
To Stand For Parents When They Enter The Room
Not To Belittle Parents Even In Your Heart
To Love One's Parents
To Revere And Obey Parents
To Spread Hashem's Awareness And Make A Kidush Hashem
Not To Desecrate Hashem's Name Or Mistreat Gentiles
Not To Give The Impression That You Are Doing Something Wrong
To Offer Reproof, To Direct Others To The Truth
Not To Refrain From Protesting Against Evil
Not To Give Reproof If They Will Not Listen
To Bring People Close To Torah By Loving Them

MISHPATIM

MITZVOS OF EMULATING G-D'S JUSTICE TO OTHER PEOPLE

Not To Hate Another In Your Heart
Not To Judge Your Friend Until You Stand In His Shoes
Not To Have A Lev Ra, An Evil Heart
Not To Disdain Any Person Or Thing
Not To Rejoice When Even Your Enemy Has A Downfall
Not To Bear A Grudge
One Is Allowed To Bear A Grudge Toward One Who Purposely Caused Him To Sin
Not To Murder, Or Commit Suicide
Not To Hurt Another
Not To Rape Anyone, Even One's Wife
If The Rape Victim Wants To Marry Him, He Must And He Loses The Ability To Divorce
Not To Hurt One's Parents
Not To Take Revenge
Not To Kidnap
Not To Restrain Someone From Being With His Wife
Not To Cause Another To Stumble Physically, Spiritually, Or With Bad Advice
Not To Tell Someone The Wrong Halacha
To Answer A Halachic Query Only After You Are Sure Of The Answer
To Admit That You Do Not Know Something
Not To Make A Halachic Decision After Drinking Alcohol
Not To Curse Another
Not To Curse A Parent
Not To Curse A Judge
Not To Curse Any Leader
Not To Say Lashon Hara
Not To Speak Badly About The Jewish People
Not To Listen To Lashon Hara
Not To Believe Lashon Hara
To Remember Daily What Happened To Miriam When She Spoke Lashon Hara
To Recite What Happened To Miriam
Not To Forget What Happened To Miriam When She Spoke Lashon Hara
Not To Be Inactive While Another Is In Danger Or May Face A Loss
To Help Someone Who Is In Danger
To Protect Someone Who Is Being Pursued By Even Killing The Pursuer If Necessary
To Try To Stop The Pursuer By Injuring Him Rather Than Killing Him
To Have A Volunteer Rescue Group In Your City
To Help Your Fellow Who Is Trapped Under His Packages
Not To Refrain From Helping Your Fellow Who Is Trapped Under His Packages
To Say What Would Normally Be Lashon Hara, In Order To Save Someone
Not To Save The Life Of One Who Persuades Others To Do Idolatry
Not To Save The Life Of One Who Purposely Causes Others To Sin
To Build A Protective Fence Around Your Roof
Not To Allow A Danger In Your House
Not To Disgrace Another
Not To Hurt Another's Feelings
Not To Be Involved In A Feud
Not To Force Another To Do Something He Doesn't Want To Do
To Speak To Everyone Softly
Not To Respond When Insulted
Not To Take Insults To Heart
Not To Stare At Someone While He Is Eating, And Thereby Embarrass Him
Not To Enter Even Your Own Home Without Knocking First
Not To Eat From A Meal If The Host Doesn't Have Enough For Himself
Not To Take From A Miserly Person
Not To Hurt A Strangers Feelings
Not To Hurt The Feelings Of A Widow Or An Orphan
Not To Thieve
To Return What You Stole
To Keep The Laws Of The Land
Not To Rob Another
Not To Use A Collateral
Not To Borrow Without Asking Permission
A Borrower Cannot Lend It Out To Another Without Express Permission
Not To Steal Your Own Item Back
Not To Plagiarize
Not To Trick Others
Not To Steal Land
A Worker Cannot Eat From The Owner's Field Before The Competion Of The Harvest
When A Worker Is Allowed To Eat From The Owner's Field He Cannot Take For Others
Not To Use Inaccurate Measurements
To Use Accurate Measurements
Not To Even Have An Inaccurate Weight In Your Possession
Not To Cheat
Not To Cheat A Stranger
Not To Covet Another's Property And Pressure Him To Sell It To You
Not To Covet Another's Property And Make Plans To Obtain It
Not To Deny When You Owe Someone Money
Not To Falsely Swear That You Do Not Owe Money
Not To Withhold Money That You Owe
To Pay What You Owe
Not To Delay Payment For A Service
To Pay For A Service When Payment Is Expected
Not To Lie
Not To Cause Damage With Your Lies, Like Denying That You Owe Someone Money, Giving False Testimony, Or Cheating
Not To Pretend To Be Someone's Friend In Order To Take Advantage Of Him And Ultimately Harm Him
Not To Lie To Someone In Order To Prevent Him From Gaining, So That You Can Take That Gain To Yourself, Or Not To Lie To Benefit From The Person You Lie To
Not To Lie Because One Enjoys Lying, Even Though No One Gets Hurt By It
Not To Tell Someone That You Will Do Him A Favor And Not Intend To Do It
Not To Promise That You Will Help Or Benefit Someone And Then Not Keep Your Word
Not To Claim That You Did Someone A Favor Or Benefit When You Never Did So
Not To Boast That You Have Virtues That You Don't Have
Not To Tell Any Untruth Even You Have A Need To And It Doesn't Harm Anyone
To Alter The Truth If It Will Promote Peace
To Mean What You Say
Not To Give False Flattery
Not To Give False Testimony
Not To Swear Falsely
To Swear In The Name Of Hashem And Not In The Name Of Others
Not To Agree To Take A False Oath In Order To Scare The Opposing Litigant
Not To Swear In Vain
Not To Cause Another To Swear For No Reason
To Avoid Swearing For Mundane Purposes, Unless Required By The Courts
To Swear To Do A Mitzvah
To Fulfill Your Personal Vows
Not To Violate One's Personal Vow
To Refrain From Making Unnecesary Vows
Not To Delay The Fulfillment Of One's Vows
To Go To A Chacham Or A Court, The Trustees Of Your Vows, For Annulment
To Appoint Judges And Law Enforcement
A Judge Over Jews And Any Leader Over Jews Must Be Born A Jew
Not To Appoint An Unqualified Judge
To Adjudicate Claims Between Two Parties
Not To Judge Alone
To Obey The Ruling Of The Judges
Judge Cannot Make Any Perversions Of Justice
The Judge Cannot Be Intimidated By Any Of The Litigants
A Judge Cannot Accept Bribes Or Flattery
A Judge Must Treat Both Litigants Equally
A Judge Should Not To Show More Respect For Important People
A Judge Can Not Show Favoritism Towards One Party
Not To Side With The Poor
Judges Cannot Have Subjective Pity And Refrain From Properly Administering Justice
Not To Side Against The Wicked
Not To Be Unjust To The Stranger And Orphan
The Judge Cannot Hear The Claim Of One Litigant If The Other Is Not Present
If The Judge Did Hear One's Claim Before The Other Is Present, Then He Cannot Believe It
One Litigant Cannot Talk Before The Other Is Present
To Testify If You Know Information That Will Help A Court Case
To Testify Standing Up
Not To Withhold Testimony That Can Cause Someone Monetary Loss
Not To Accept Testimony Of Less Than Two Witnesses
One Witness Cannot Give Testimony
The Court Must Cross Examine The Witnesses
Not To Accept The Testimony Of A Relative Of One Of The Litigants
Not To Accept The Testimony Of A Wicked Person
To Observe The Torah 'S Modes Of Acquisition
To Observe The Laws Of Inheritance
To Give The Firstborn A Double Portion
To Remember What Amalek Did
Not To Forget What Amalek Did
To Destroy Amalek And His Remembrance

PEKUDIM

MITZVOS OF STEWARDSHIP TOWARDS THE ANIMAL, PLANT, AND INANIMATE WORLDS THAT ARE IN OUR CARE

Not To Needlessly Cut Down Trees Or Needlessly Destroy Anything Useful
Not To Hybridize Two Forms Of Plants
Not To Even Benefit From A Mixture Of Grain And Grapes
Not To Pick The Fruit Of A Tree Until The Tree's Fourth Year
Not To Crossbreed Two Different Types Of Animals
Not To Work An Ox And Donkey Together
To Ease The Pain Of A Suffering Animal
Not To Refrain From Easing The Pain Of A Suffering Animal
Not To Eat Before Your Animals Are Fed
Not To Neuter Any Living Creature
Not To Muzzle An Animal While Its Working
Before We Can Eat An Animal, It Has To Be Killed In The Humane Manner Of The Torah
Not To Eat From An Animal Until It Is Dead
Not To Slaughter A Mother And Child Animal On The Same Day
To Cover The Blood Of A Slaughtered Bird And Wild Kosher Animal
To Cover The Blood Respectfully With Your Hand And Not With Your Foot
To Send Away A Mother Bird Before Taking Its Chicks Or Eggs
Not To Take The Mother Bird Along With The Eggs
Not To Cook Meat In Milk, Even Without Eating It
Not To Benefit From A Mixture Of Meat And Milk If It Was Cooked Together
To Care For Your Health And Body
Not To Talk During Eating
Not To Refrain From Using The Restroom When Needed
Not To Do Things That Will Impair Your Vision,
Not To Curse Yourself
Not To Do Anything That Is Repulsive To Yourself
Not To Sterilize Yourself Or Any Living Creature
Not To Tear Your Skin In Mourning Or For Idolatry
Not To Pull Out Your Hair In Mourning
Not To Put A Tattoo On Your Body

MITZVOS BETWEEN MAN AND HIMSELF

Mitzvos to Elevate Mind & Character (Bein Adam LeAtzmo)

LIMUD

MITZVOS OF EMULATING G-D'S WISDOM, WHICH INSTRUCT US HOW TO ACHIEVE G-DLINESS

To Study And Teach Torah
To Study The Weekly Parsha Every Week, With Its Translation And Commentary
To Listen To The Public Reading Of The Torah
Not To Read The Written Torah By Heart
Not To Talk During Krias Hatora
Not To Leave The Shul In The Middle Of Krias Hatorah
To Listen To All Words Of Torah
Not To Go To Sleep Until You Have Studied Torah That Day
Words Of Torah Should Be The Last Thing On One's Lips Before He Goes To Sleep
To Wake Up Early To Learn Torah, The First Thing You Do Should Be To Learn Torah
If Three Sit At A Meal , They Should Exchange Words Of Torah
To Study Torah Out Loud
To Study Torah With A Tune
To Make Sure That One Does Not Forget The Torah He Has Studied
Not To Interrupt Torah Studies For Trivial Things
Not To Waste Time That Can Be Used For Torah Study With Unproductive Literature
Not To Speak Needless Talk
To Think Before One Speaks
Not To Waste Time Listening To Idle Chatter
To Teach Torah Fully And Comprehensively, With Its Rationale
One Should Make Halachik Decisions If He Is Qualified To Do So
To Teach A Gentile Only The Torah That Applies To Him
To Seek And Listen To Wise Advice About All Worldly Matters
To Write And Own A Sefer Torah And Torah Books
To Obey The Tradition And Teachings Of Our Sages
To Follow The Majority Of Sages If There Is A Dispute
Two Courts Should Not Adopt Two Opposing Customs In The Same City
Not To Add Mitzvos
Not To Remove Mitzvos
Not To Be A False Prophet
To Honor The Elderly And Torah Scholars
To Revere Torah Scholars
To Revere A Torah Teacher Like One Reveres Heaven
To Love A Torah Scholar
To Cry When A Righteous Person Dies
To Bless A Torah Scholar Whenever One Mentions His Name
To Greet Your Torah Teacher When He Arrives After A Journey
To Honor A Kohen
To Have A Close Relationship With A Torah Scholar
To Attend To The Needs Of A Torah Scholar
To Have Good Friends And Neighbors
To Acquire A Good Friend To Study And Confide In
Not To Associate With Or Support Evil People
Not To Have Bad Friends And Neighbors
Not To Be Friends With An Angry Person
Not To Gaze At An Evil Person
Not To Greet An Evil Person
To Dislike A Purposeful, Spiteful Sinner Who Refuses To Change
To Curse An Evil Person Whenever You Mention His Name
Not To Ingratiate Yourself To Gentiles
Not To Eat At A Gentile Wedding
Not To Eat Homemade Bread Baked By A Gentile To Protect From Intermarriage
Not To Eat Elegant Food Cooked By A Gentile
Not To Drink Uncooked Wine Touched By A Gentile
To Be Separate From The Gentiles By Not Emulating Gentile Customs
Not To Love One Who Persuades You To Serve Idolatry
Not To Relinquish Our Dislike For The Persuader

CHUKIM

SUPERRATIONAL MITZVOS THAT HELP US TO RESEMBLE G-DS' HOLINESS AND SELF CONTROL

To Be Holy, To Be The Master Of Your Physical Impulses And Direct Them to Fulfill Hashem's Will
Not To Overindulge In Food And Drink
To Keep Far From Immorality
Not To Be A Slave To Your Physical Drives
Not To Pursue Materialism
To Sanctify Your Hands Before A Meal
To Sanctify All New Vessels In A Mikva Before Its Use
Not To Eat Non Kosher Animals
Not To Eat Gentile Cheese
Not To Eat Gentile Milk
A Positive Mitzvah To Refrain From Eating Non Kosher
Not To Eat Non Kosher Birds
A Mitzvah To Refrain From Eating Non Kosher Birds
Not To Eat Non Kosher Fish
A Mitzvah To Refrain From Eating Non Kosher Fish
Not To Eat A Flying Insect
Not To Eat A Crawling Creature
Not To Eat Insects
A Mitzvah To Refrain From Non Kosher Locusts
Not To Eat Crawling Water Creatures
Not To Eat Maggot-Like Insects
Not To Eat Blood
To Remove The Blood By Salting The Meat Before 3 Days, Or Roasting It
Not To Eat Forbidden Fats
Not To Eat An Animal That Was Improperly Killed
A Positive Mitzvah To Refrain From Eating An Animal That Was Not Properly Killed
Not To Eat An Animal That Has A Mortal Wound
Not To Eat A Mixture Of Meat Cooked With Milk
Not To Eat The Food That Leads To Becoming A Rebellious Son
To Purge Pots Cooked With Non Kosher Foods, With Hot Water Or Fire
Not To Use A Pot That Cooked Non-Kosher Foods Until It Is Purged
To Remove Rust Before The Purging
A Man Should Not Gaze At A Forbidden Woman's Body
A Man Should Not Lustfully Gaze At Single Women
One Must Look At His Prospective Spouse Before Marriage
Not To Have Impure Thoughts Or Look At Immoral Things
A Man Should Not To Gaze At The Clothing A Woman Wears
Not To Gaze At The Private Areas Of The Body
Not To Watch While Animals Are Mating
A Man Should Not Listen To A Forbidden Woman Singing
Not To Speak About Impure Things And Use Profane Language
Not To Listen To Profane Speech Or Ideas
Not To Spill Seed
Not To Do Activities That Can Lead To An Illicit Relationship
Not To Converse Unnecessarily With A Forbidden Woman
Not To Be Secluded With A Forbidden Woman
A Young Woman Should Not Marry An Old Man
A Man Should Not To Be Intimate With A Promiscuous Woman
Not To Have Intimate Relations Before Marriage
Not To Have Relations With Your Arusa Until After Chupa
Not To Marry A Non-Jew
Not To Have Sexual Relations With A Gentile
Not To Commit Adultery With A Married Woman
A Man Cannot Have Homosexual Relations With Another Man
A Woman Cannot Have Homosexual Relations With Another Woman
A Man Cannot Have Homosexual Relations With His Father
A Man Cannot Have Homosexual Relations With His Father's Brother
A Man Cannot Have Sexual Relations With An Animal
A Woman Cannot Have Sexual Relations With An Animal
Not To Have Sexual Relations With One's Mother
Not To Have Sexual Relations With One's Father's Wife
Not To Have Sexual Relations With A Woman Your Father Had Any Sexual Relations With
Not To Have Sexual Relations With A Daughter In Law
Not To Have Sexual Relations With One's Granddaughter
Not To Have Sexual Relations With One's Daughter
Not To Have Sexual Relations With A Woman And Her Daughter
Not To Have Sexual Relations With A Woman And The Daughter Of Her Son (Granddaughter)
Not To Have Sexual Relations With A Woman And Daughter Her Daughter (Granddaughter)
Not To Have Sexual Relations With The Wife Of One's Paternal Uncle
Not To Have Sexual Relations With A Brother's Wife
Not To Have Sexual Relations With A Half Sister
Not To Have Sexual Relations With A Full Sister
Not To Have Sexual Relations With A Father's Sister
Not To Have Sexual Relations With The Sister Of One's Mother Or Father
Not To Have Sexual Relations With Your Wife's Sister, During Your Wife's Lifetime
Once Someone Divorces His Wife, If She Marries Another Man, She Is Forbidden To Her First Husband Forever
Not To Have Relations With One's Wife If She Committed Adultery
Not To Marry A Mamzer, A Child Who Is The Product Of A Severely Prohibited Union
Not To Marry One With Mutilated Privates
Not To Have Sexual Relations With A Woman During Her Period
To Separate When A Wife Expects Her Period
Not To Act Like Animal When Having Relations
Not To Have Relations Outside
To Have Sexual Relations Under Covers
Not To Have Relations In Front Of Another Person
To Have Relations At Night Or In A Dark Room
Not To Be Intimate With The Light On
A Kohen Should Be Holy By Refraining From Women Forbidden To Him
Kohen Cannot Marry A Zona, One Who Had A Forbidden Intimate Relationship
Kohen Cannot Marry A Chalala
Kohen Cannot Marry A Divorcee
A Man Cannot Wear Female Attire
A Woman Man Cannot Wear Male Attire
A Man Cannot Cut Off His Sideburns
Not To Cut Off The Sideburns Of Another
A Man Cannot Shave His Beard Off With A Razor
Not To Wear Clothing Made Of A Mixture Of Wool And Linen
To Live In Eretz Yisrael
Not To Return To Live In Egypt

MITZVOS BETWEEN MAN AND HASHEM

Mitzvos That Inspire A Relationship With Hashem (Bein Adam LaMakom)

MOADIM

HOLIDAYS THAT INSPIRE AND SANCTIFY US WITH THEIR LESSONS AND INFLUENCE

To Rest On Shabbos
Not To Desecrate Shabbos
To Make An Eruv Chatzeros
Not To Do Engaging Work Close To Shabbos Or Yom Tov
On Shabbos, One Should Not Make Any Preparation For A Melacha After Shabbos
Not To Run On Shabbos
Not To Talk Idle Talk On Shabbos
Not To Leave The Techum On Shabbos And Yom Tov
To Make An Eruv Techum
To Make Kiddush On Friday Night
To Say Kiddush During Tefilla
To Say Vayechulu By Kidush
To Say Kiddush During The Day
To Make Kiddush On Yom Tov
To Add Shabbos Or A Holiday To The Weekday
Not To Have A Meal Close To Shabbos
To Light Shabbos Candles
To Hear A Sermon On Shabbos
To Eat Three Meals On Shabbos
To Have Oneg Shabbos, Pleasure On Shabbos
To Make Havdala After Shabbos
To Make Havdala On Fire
To Say Havdala During Tefilla
To Make Havdala On Yom Tov
To Eat Melave Malka
To Mention Shabbos During The Week
To Rejoice On A Yom Tov
To Say Hallel On A Yom Tov
Not To Give A Eulogy On A Festival
To Study The Laws Of The Festival During The Festival
To Visit Your Torah Teacher During The Festival
To Make An Eruv Tavshilin
To Rest On Pesach
Not To Desecrate Pesach
To Observe Chol Hamoed
To Rest On Last Day Of Pesach
Not To Desecrate Last Day Of Pesach
To Eat Matza
To Drink Four Cups Of Wine
To Eat Marror
To Dip Maror Into Charoses
To Destroy Chametz
Not To See Your Own Chametz
Not To Find Chametz
Not To Eat Chametz Past Midday On Erev Pesach
Not To Eat Chametz On Pesach
Not To Eat A Mixture Of Chametz
A Mitzvah To Refrain From Eating Chametz
To Say The Hagadah
To Count Sefira
Not To Eat Chadash
To Rest On Shavuos
Not To Desecrate Shavuos
To Rest On Succot
Not To Desecrate Succos
To Live In A Succah During Succot
To Build A Succah
To Eat A Kzais Of Bread In The Succah, On First Night
To Take The Four Species
To Rest On Shemini Atzeres
Not To Desecrate Shemini Atzeres
To Rest On Rosh Hashanah
Not To Desecrate Rosh Hashanah
To Listen To The Shofar
To Rest On Yom Kippur
No Work On Yom Kippur
To Fast On Yom Kippur
Not To Eat On Yom Kippur
To Eat On Erev Yom Kippur
To Observe Rosh Chodesh
To Make A Blessing On The Moon
To Say Hallel
To Fast On The Five Rabbinical Fast Days
To Celebrate Purim
To Have A Seuda
To Hear The Megilla
To Give Meshloach Manos
To Give Gifts To The Poor
To Celebrate Chanukah
To Light The Menorah
Not To Use The Menorah For Any Mundane Use
To Say Hallel On Chanuka

EDUS

SYMBOLS THAT INSPIRE AND SANCTIFY US WITH THEIR LESSONS AND INFLUENCE

To Put On Hand Tefillin
Not To Speak In Between The Placing Of Both Tefillin
To Put On Head Tefillin
To Feel The Tefillin Periodically
To Think About The Meaning Of The Symbolic Mitzvos
To Place A Mezuzah On One's Doorposts
To Wear Tzitzis
To Look At The Tzitzis
To Perform Circumcision
To Make A Seuda For A Bris
Not To Eat Gid Hanasha
Not To Eat The Chelev Hagid
To Sanctify All Firstborns
Not To Use The Sanctified Firstborn
Not To Eat It
Not To Give It A Disqualifying Blemish
To Redeem All Firstborn Sons
Not To Redeem Firstborn Cattle
To Redeem Firstborn Donkey By Exchanging It With A Lamb
If A Firstborn Donkey Is Not Redeemed, It Must Be Killed
To Give First Of The Shearing To A Kohen
To Separate Challa
To Give The Foreleg, Cheek, And Stomach Of An Animal To A Kohen

TOROS

MITZVOS OF THE HEART THAT BUILD A RELATIONSHIP WITH HASHEM, AND INSPIRE US TO ACHIEVE GODLINESS

To Know That Hashem Exists
To Think About Hashem All The Time
To Never Forget Hashem
To Act As If Hashem Is Always Before You
To Never Forget About The Fact Of The Revelation
To Know That Hashem Is One
Not To Even Think That There Is Another Power Besides Hashem
To Reflect Hashem's Unity With Unity In Your Life, Every Single Thing You Do Should Be To Serve Hashem
Not To Think About Heresy To Love Hashem
To Only Want What Hashem Wants
To Feel As If You Cannot Live Without Hashem
To Sing Songs Of Love To Hashem
To Push Off Sleep Because Of Love For Hashem And Desire To Be Close
To Think About The Greatness Of Hashem
To Remember All Of The Kindness Hashem Has Showered Upon With
To Make All People Love Hashem As Well
To Revere Hashem
As A Sign Of Reverence, Do Not Stare At The Moon And Rainbow, Which Are Revelations Of The Shechina
Not To Say Hashem's Name In Vain
Not To Make An Unnecessary Bracha
To Say Hashem's Name With Reverence
To Give Honor To Hashem By Doing Mitzvos With A Large Group
Not To Curse Hashem
Not To Have An Idol Made For You, Or Own One
Not To Make An Idol For Another
Not To Make A Statue Of A Person
Not To Worship A Strange God The Way We Worship Hashem
Not To Show Honor To A Strange God
Not To Worship A Strange God In Its Own Way
Not To Worship Molech
To Destroy Idols , Or Things Used For Idolatry
To Mock Idolatry
Not To Persuade Others To Worship Strange Gods
Not To Listen To The Persuader
Not To Persuade A City To Worship Strange Gods
Not To Even Think About Strange Gods
Not To Even Look At Strange Gods
Not To Even Say That You Will Do Idolatry
Not To Mention The Name Of A Strange God
Not To Cause Others To Say It
Not To Benefit From Something That Was Offered As An Offering To A Strange God
Not To Smell The Incense Of Idolatry
Not To Benefit From The Gold, And Silver Of An Idol
Not To Get Benefit From An Idol
Not To Prostrate Yourself On A Stone, Or Stone Floor Outside The Temple
Not To Make A Monument To Even Worship Hashem
Not To Listen To The Prophet Of A Strange God Because Of The Fact Of The Revelation, Never Be Intimidated By A False Prophet
Not To Say A Prophesy In The Name Of A Strange God
To Honor The Torah
To Run When Doing A Mitzvah
Not To Pass Over The Mitzvah
Not To Do Many Mitzvos At Once
Not To Do It In A Demeaning Way
To Beautify The Mitzvah
To Do It With Zeal
Not To Try To Do It For Free
To Keep Holy Activity Away From The Presence Of Erva Or Tzoah
Not To Do Anything Holy In The Presence Of Erva Or Tzoah
Not To Speak In The Restroom
Not To Destroy Holy Objects
To Trust In Hashem
Not To Attribute One's Success To One's Talents Rather To Hashem
Not To Worry Today About Tomorrow's Problem
To Never Give Up Hope That Hashem Will Help You
Not To Try To Find Out The Future And Secrets Through The Following Occult Practices:
Not To Perform Nachesh
Not To Perform Onen
Not To Perform Kosem
Not To Perform Chover
Not To Inquire From Ov
Not To Perform Ov
Not To Inquire From Yedoni
Not To Perform Yedoni
Not To Inquire From The Dead
Not To Perform Sorcery
When One Faces Difficulty, He Should Realize That It Is For His Good
To Always Say Gam Zu Letova
To Be Happy When Hashem Gives Yessurim
To Appreciate Hashem's Mussar
Not To Be Arrogant
Even A King Or Great Person Should Not To Be Haughty
Not To Walk Arrogantly With Your Head High
Not To Walk Arrogantly With Your Eyes High
To Humbly Walk With Your Eyes Lowered
To Be Humble And Feel That Others Are Greater Than You
Not To Think That You Are A Tzadik
Not To Think That You Are A Chacham
If You Know A Lot Of Wisdom Do Not Hold Yourself In High Esteem
To Think That You Are Still On A Low Level
Not To Count How Many Jews There Are
Not To Think About Doing An Aveira
To Be As Meticulous For A Small Mitzvah As For A Major One
Conditions To Complete A Mitzvah Perfectly:
To Have In Mind That You Are Doing A Mitzvah
To Have Reverence While Doing The Mitzvah
To Have Love For Hashem While Doing The Mitzvah
To Have Joy That You Are Privileged To Serve Hashem
To Finish The Mitzvah
To Fulfill All Its Minutia
To Run To Fulfill It
To Do It Yourself And Not An Agent
Not To Pass Over The Mitzvah
Not To Do Many Mitzvos At Once
Not To Do It In A Demeaning Way
Not To Delay
To Look Forward To Doing It
To Beautify The Mitzvah
To Do It With Zeal
To Do It With Others
Not To Try To Do It For Free
Not To Do Mitzvos Mechanically
To Do Mitzvos Out Of Love For Hashem, Not For Reward
To Be Bold, Fly Above The Material, Run, And Be Strong, To Do Hashem's Will
To Always Challenge Your Yetzer Hara With Your Yetzer Tov
To Develop Crafty Strategies To Fight The Yetzer Hara
To Never Think That You Have Mastered Your Yetzer Hara, Never Be Complacent Because He Can Trap You At Any Time
When Faced With A Choice Or Doubt, To Choose Life
Not To Test Hashem
To See A King And His Glory In Order To Appreciate The Great Reward Of Olam Habah
To Think Of Three Things So That You Won't Do An Aveira

AVODAH

COMMUNICATION WITH HASHEM THAT BUILDS A RELATIONSHIP WITH HASHEM, AND INSPIRES US TO ACHIEVE GODLINESS

To Revere The Temple, And Synagogue
To Yearn For The Redemption
To Mourn The Temple's Destruction
To Wake Up Early To Pray For Its Return
Until It Is Rebuilt, Not To Fill Your Mouth With Laughter
Not To Sing Over Wine, If It Is Not For A Mitzvah
Not To Have A Set Time To Listen To Music
To Remove An Item From The Meal
Not To Wear All Of Your Jewelry
For A Groom To Put Ashes On His Head
One Who Is Tamei Cannot Go To The Temple Mount
A Kohen Cannot Become Tamei From A Corpse
A Cohen Cannot Go Into The Same Shelter As A Corpse
A Kohen Must Become Tamei For A Close Relative
Not To Make Your Own Building With The Dimensions Of The Beis Hamikdash
Not To Make The Ketores Of The Temple
Not To Make The Anointing Oil Used In The Temple
To Pray From The Heart
To Daven With Concentration And Feeling, Not Out Of Rote
To Daven To Hashem In Need
To Say Tefillas Haderech
To Go To A Tzadik To Daven For You
To Pray Before Every Meal For Sustenance
Not To Eat Before Davening
Not To Do Work Before Davening
To Say Baruch Hu Uvaruch Shemo
To Say Amen
To Answer Amen Yehei Shmei With All Ability
To Say Pesukei Dezimra
Not To Talk In The Middle Of Davening
Not To Interrupt In The Middle Of Amida
To Listen To The Repetition In Order To Say Amen
To Say Kedusha With An Expression Of Yearning To Be Close To Hashem
To Say Shema Twice Daily
Not To Interrupt In The Middle Of Shema
During Shema To Pledge To Do All The Mitzvos
To Say Yetzias Mitzraim In The Day And Night
Somech Geula Letefilla
The Kohanim Should Give The Priestly Blessings
A Non Kohen Cannot Do It
The Kohen Should Lift His Hands When He Is Doing It
The Kohen Should Stand During The Bracha
Not To Look At The Kohanim When They Are Saying The Bracha
To Run To Shul
To Daven With A Minyan
To Travel Up To 4 Mil For A Minyan
To Be One Of The First Ten
To Daven By The Proper Time
To Have A Set Place To Daven
To Wash Hands Before Tefilla
To Travel Up To 4 Mil For Water To Wash
To Daven With Seriousness
To Daven With Joy
To Look Out Of The Window Towards The Sky Before Beginning Tefilla
To Feel That You Are Standing In Front Of The Kodesh Hakadoshim, And In Front Of Hashem Himself
To Stand For The Amida
To Close Eyes, Or Not Look Out Of Siddur
To Put Legs Together
To Bow Five Times In Shemona Esre
To Hear Your Words
To Say Amida In A Low Voice So That No One Can Hear You
To Pronounce Every Single Word As If You Were Counting Money
To Take Three Steps Back After The Amida
To Align One's Legs During Kedusha
Someone Who Has A Good Voice Should Be Chazan
Not To Walk In Front Of Someone Who Is Saying The Amida
Not To Take Large Steps Leaving The Shul
To Say Bircas Hamazon And Other Brachos
To Wash Mayim Achronim
To Make A Zimun
To Make Brachos
To Say Bircas Hatorah
To Bench Gomel
To Hear The Words Of The Bracha
To Answer Amen To A Bracha
To Say 100 Brachos Every Day
To Return To The Torah And Do Repentance
To Make A Cheshbon Hanefesh, An Accounting Of Your Day
To Remember The Aveiros Done By Our Forefathers, So We Do Not Repeat The Mistakes Of History
Not To Forget The Aveiros Done By Our Forefathers
Not To Forget The Aveiros You Have Done
To Accept Reproof
To Love And Appreciate The Person Who Offers Reproof
Not To Disregard Reproof
Not To Think That Hashem Won't Punish You For Your Aveiros
To Say Behab
To Envy Those Who Are Greater Than You Spiritually
To Mourn The Passing Of A Close Relative
Not To Work During The Mourning Period
Not To Wear Tefillin The First Day
Not To Eat Own Food The First Day